

**Renville Soil & Water Conservation District**  
**1008 West Lincoln, Olivia MN 56277**  
**Phone: 320-523-1559**



|                                |                                                                                           |
|--------------------------------|-------------------------------------------------------------------------------------------|
| Regular Monthly Meeting Agenda | Date: September 10 <sup>th</sup> 2026                                                     |
|                                | Time: 7:30 am-11:00 am<br>9:30am-11am Museum tour                                         |
|                                | <b>Location:</b> Renville County Historical Society<br>& Museum 441 N Park Dr, Morton, MN |

**The Renville County Soil & Water Conservation District promotes sustainable use of water and soil resources through innovative and mutually beneficial conservation activities with local stakeholders.**

| Agenda Items                                                                                                                                                                                                                                                                                                                                            | Purpose                            | Presenter                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|
| 1. Call to Order                                                                                                                                                                                                                                                                                                                                        |                                    | Chair                                      |
| 2. Approval of Agenda                                                                                                                                                                                                                                                                                                                                   | DECISION                           | Chair                                      |
| 3. Citizen Comment Period (2 minutes per person)                                                                                                                                                                                                                                                                                                        | INFO                               | Chair                                      |
| 4. Consent Agenda<br>August Meeting Minutes, July & August treasurer's reports, and bills paid                                                                                                                                                                                                                                                          | DECISION                           | Chair and Administrator                    |
| 5. Old Business<br>a) Drone seeding program                                                                                                                                                                                                                                                                                                             | UPDATE/<br>DISCUSSION/<br>DECISION | Chair and Administrator                    |
| 6. Personnel Committee<br>a) Staffing update<br>b) Hatlewick leave requests<br>c) Staff recognition                                                                                                                                                                                                                                                     | DISCUSSION/<br>DECISION            | Personnel Committee                        |
| 7. New Business<br>a) SWCD Drill<br>b) Amendment contracts 65-10-1 & 65-9-2<br>c) Technical Approval Authority Well Decommissioning – Schroeder<br>d) SFCR-002 alteration                                                                                                                                                                               | DECISION                           | Administrator and Resource Conservationist |
| 8. Program Updates– <b>8:20 am, all employees.</b> Team Building question: What was the first thing you remember buying with your own money?<br>a) Programs and cost share<br>1) South Fork Crow River Watershed (SFCR) update<br>2) Contract updates<br>b) SWCD Staff Reports.<br>c) NRCS Report, Jeff Kjorness<br>d) Board reports & prior reflection | DISCUSSION/<br>DECISION            | Chair with Staff support                   |
| 9. Other<br>a) Team building and tour of Museum                                                                                                                                                                                                                                                                                                         | DISCUSSION/<br>DECISION            | Chair, all board, with staff support       |
| 10. Motion to adjourn                                                                                                                                                                                                                                                                                                                                   | DECISION                           |                                            |

### Upcoming Dates to Remember

- Next Board Meeting, October 8<sup>th</sup>, 2026
- MASWCD Convention Nov 30-Dec 2nd